MEETING NOTICE

TO: Steering, Legislative & Governmental Committee

FROM: Adam Coggin, Chairman

DATE: TUESDAY, JANUARY 18, 2011

TIME: 5:30 P.M.

PLACE: Courthouse, Courtroom

PURPOSE: 1. Fill Two Vacancies on Conservation Board

2. Appointment of Judicial Commissioner – Lisa Shores

3. Meet with Legislative Delegation

4. Any Other Business

In accordance with Americans with Disabilities Act (ADA), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners Sonya Stephenson

Ernest Burgess Media

Jim Cope Leadership Rutherford

Becky Shelton Lisa Nolen Brian Robertson Lee Harris

Amy Davis

Legislative Delegation